12/22/2008 14:40

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## **FEC** FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines NORTHSTAR LEADERSHIP PAC PO Box 28754 ADDRESS (number and street) Check if different than previously St. Paul MN 55128 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE 🛋 CITY A IS THIS NEW **AMENDED** C00386573 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Χ Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 08 2 1 2008 09 30 2008 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Jeff Larson Type or Print Name of Treasurer Electronically Filed by Jeff Larson 12 19 2008 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004)

FE6AN026

Only

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name NORTHSTAR LEADERSHIP PAC

FEC Form 3X (Rev. 02/2003)

|     |   | COLUMN A    | COLUMN B              |
|-----|---|-------------|-----------------------|
|     |   | This Period | Calendar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1 Ž008 Y Y  |             | 37539.39              |
|     | (b) Cash on Hand at Begining of Reporting Period  | 34074.87    |                       |
|     | (c) Total Receipts (from Line 19)   | 27085.75    | 250081.14             |
|     | (d) Subtotal (add lines 6(b) and  |             |                       |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 61160.62    | 287620.53             |
| 7.  | Total Disbursements (from Line 31)  | 38348.74    | 264808.65             |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 22811.88    | 22811.88              |
| Э.  | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00        |                       |
| 10. | Debts and Obligations owed BY   |             |                       |
|     | the committee (Itemize all on<br>Schedule C and/or Schedule D)                            | 27018.75    |                       |

## For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

NORTHSTAR LEADERSHIP PAC

2<sup>D</sup>1 3<sup>D</sup>0 M N м м 0 9 2008 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 123500.00 12000.00 (i) Itemized (use Schedule A) .......... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 12000.00 123500.00 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 15000.00 126000.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 27000.00 249500.00 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 337.75 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 85.75 243.39 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 27085.75 250081.14 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 27085.75 250081.14 (subtract Line 18(c) from Line 19) .....

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSE  | MENTS                       | COLUMN B<br>Calendar Year-to-Date |           |  |  |
|---|-----------------------------|-----------------------------------|-----------|--|--|
| <ol> <li>Operating Expenditule         <ul> <li>(a) Shared Federal</li> </ul> </li> </ol> | es: Non-Federal             |                                   |           |  |  |
| Activity (from So   |                             | 0.00                              | 0.00      |  |  |
| (i) Federal Sh  | are                         | 0.00                              | 0.00      |  |  |
| (ii) Non-Feder  | al Share                    | 0.00                              | 0.00      |  |  |
| (b) Other Federal C   | perating                    |                                   |           |  |  |
| •   |                             | 28348.74                          | 174808.65 |  |  |
| (c) Total Operating (add 21(a)(i), (a   | Expenditures  (ii) and (b)) | 28348.74                          | 174808.65 |  |  |
| 2. Transfers to Affiliated  |                             |                                   |           |  |  |
|   |                             | 0.00                              | 0.00      |  |  |
| <ol> <li>Contributions to<br/>Federal Candidates/0</li> </ol>                             | Committees                  | 10000.00                          | 90000.00  |  |  |
| and Other Political C  Independent Expend   | ommittees                   | 10000.00                          | 90000.00  |  |  |
| (use Schedule E)  |                             | 0.00                              | 0.00      |  |  |
| <ul> <li>Coordinated Expending Committees (2 U.S.C</li> </ul>                             | c. 441a(d))                 | 0.00                              | 0.00      |  |  |
| (use Schedule F)  |                             | 0.00                              | 0.00      |  |  |
| 6. Loan Repayments M  | ade                         | 0.00                              | 0.00      |  |  |
| 7. Loans Made   |                             | 0.00                              | 0.00      |  |  |
| <ol> <li>Refunds of Contribut<br/>(a) Individuals/Pers</li> </ol>                         |                             |                                   |           |  |  |
|   | ommittees                   | 0.00                              | 0.00      |  |  |
| (b) Political Party C   | ommittees                   | 0.00                              | 0.00      |  |  |
| (c) Other Political C   |                             | 0.00                              | 0.00      |  |  |
| (such as PACs) (d) Total Contribution   | on Pofunds                  | 0.00                              | 0.00      |  |  |
| ` '   | ), (b), and (c))            | 0.00                              | 0.00      |  |  |
| Other Disbursements   | S                           | 0.00                              | 0.00      |  |  |
| ). Federal Election Act   | vitv (2 U.S.C 431(20))      |                                   |           |  |  |
| (a) Shared Federal  |                             |                                   |           |  |  |
| (from Schedule I  | ′                           | 0.00                              | 0.00      |  |  |
| (i) Federal Shar  | e                           | 0.00                              | 0.00      |  |  |
| (ii) "Levin" Shar   | e                           | 0.00                              | 0.00      |  |  |
|   | Activity Paid Entirely      | 0.00                              | 0.00      |  |  |
| With Federal Fu   |                             |                                   |           |  |  |
| (c) Total Federal Ele<br>Lines 30(a)(i),  | 30(a)(ii) and 30(b))        | 0.00                              | 0.00      |  |  |
| . Total Disbursements   | : (add Lines 21(c) 22       |                                   |           |  |  |
| 23, 24, 25, 26, 27, 2   | ` ' ' ' '                   | 38348.74                          | 264808.65 |  |  |
| 20, 27, 20, 20, 21, 2   | O(G), 20 and O(G))          |                                   |           |  |  |
| 2. Total Federal Disbu  |                             |                                   |           |  |  |
| (subtract Line 21(a)  |                             | 20240.74                          | 064000 05 |  |  |
| from Line 31)   |                             | 38348.74                          | 264808.65 |  |  |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|-----|---|----------------------------|-----------------------------------|--|--|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 27000.00                   | 249500.00                         |  |  |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |  |  |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 27000.00                   | 249500.00                         |  |  |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 28348.74                   | 174808.65                         |  |  |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 337.75                            |  |  |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 28348.74                   | 174470.90                         |  |  |  |  |

FE6AN026

| SCHEDULE A (FEC Form 3 ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                                  | FOR LINE NUMBER: PAGE 6 / 22 (check only one)    X  |
|--|--|---|
| Any information copied from such Reports or for commercial purposes, other than using NAME OF COMMITTEE (In Full)  NORTHSTAR LEADERSHIP PACE | and Statements may not be sold or used by any persong the name and address of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial) Cleo Cafesjian Mailing Address   |  | Date of Receipt  0 9 / 0 9 / 2 0 0 8  |
| City Eagan   | State Zip Code MN 56123  | Transaction ID: SA11AI.4555  Amount of Each Receipt this Period                           |
| FEC ID number of contributing federal political committee.  Name of Employer   | Occupation   | 1000.00   |
| Retired  Receipt For:  Primary General  Other (specify)  | Retired  Aggregate Year-to-Date   3500.00  |   |
| Full Name (Last, First, Middle Initial) Gerald L Cafesjian Mailing Address   |  | Date of Receipt  0 9 0 9 2 0 0 8  |
| City   | State Zip Code   | Transaction ID: SA11AI.4554   |
| <u>Eagan</u>   | MN 55123   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.   | C  | 1000.00   |
| Name of Employer<br>GLC Enterprises  | Occupation President / CEO   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 3500.00   |   |
| Full Name (Last, First, Middle Initial) Grace Evenstad  Mailing Address 3800 Rum Row   | •  | Date of Receipt   |
|  |  | 09 15 2008  |
| City<br><u>Naples</u>  | State Zip Code<br>FL 34102   | Transaction ID: SA11AI.4556  Amount of Each Receipt this Period                           |
| FEC ID number of contributing federal political committee.   | C  | 5000.00   |
| Name of Employer<br>Homemaker  | Occupation Homemaker   |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 5000.00   |   |
| SUBTOTAL of Receipts This Page (option   | nal)   | 7000.00   |

## **SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 7/22 Use separate schedule(s) (check only one) for each category of the 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC Full Name (Last, First, Middle Initial) Date of Receipt Kenneth Evenstad Mailing Address 3800 Rum Row 09 15 2008 City State Zip Code Transaction ID: SA11AI.4557 **Naples** FL 34102 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Upsher-Smith Laboratories, Occupation CEO Inc Receipt For: Aggregate Year-to-Date Primary General 5000.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | •        | 5000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <u> </u> | 12000.00 |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page                              | FOR LINE NUMBER: PAGE 8 / 22 (check only one)  11a 11b X 11c 12  13 14 15 16 17                                 |
|--|--|---|
| Any information copied from such Reports and S or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  NORTHSTAR LEADERSHIP PAC  | Statements may not be sold or used by any person<br>e name and address of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee.                     |
| Full Name (Last, First, Middle Initial) AUTOMOTIVE FREE INTERNATIONAL TRADE Mailing Address 1625 Prince Street Suite 225 City Alexandria FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)      | State Zip Code VA 22314  C C00250399  Occupation  Aggregate Year-to-Date   5000.00                   | Date of Receipt  0 9 26 2008  Transaction ID: SA11C.4559  Amount of Each Receipt this Period  5000.00           |
| Full Name (Last, First, Middle Initial) DELOITTE & TOUCHE FEDERAL POLITICAL A Mailing Address P.O. Box 365  City Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)                  | State Zip Code DC 20044  C C00211318  Occupation  Aggregate Year-to-Date   5000.00                   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Full Name (Last, First, Middle Initial)  EMERGENT BIOSOLUTIONS INC EMPLOYEE  Mailing Address 2273 Research Blvd  Suite 400  City  Rockvilel  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify) | State Zip Code MD 20850  C C00380303  Occupation  Aggregate Year-to-Date   5000.00                   | Date of Receipt  M M M O 9 2 3 2 0 0 8  Transaction ID: SA11C.4558  Amount of Each Receipt this Period  5000.00 |
| SUBTOTAL of Receipts This Page (optional)  | ·  | 15000.00  |
| TOTAL This Period (last page this line number  | only)  | 15000.00  |

В.

C.

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | FOR LINE           |  |
|---|--|--------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check only 21b 27 | 01le)<br>22 23 24 25 26<br>28a 28b 28c 29 30b  |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name |  | d by any person fo | or the purpose of soliciting contributions   |
| NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC  |  |                    |  |
| / 110111110111111 1211011111 1710   |  |                    |  |
| Full Name (Last, First, Middle Initial) Bellwether Consulting   |  |                    | Transaction ID: SB21B.4564 Date of Disbursement  |
| Mailing Address 1775 I St NW Ste 700  |  |                    | $ \begin{bmatrix} M & M \\ 0 & 9 \end{bmatrix} $ $ \begin{bmatrix} D & D \\ 2 & 3 \end{bmatrix} $ $ \begin{bmatrix} Y & Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{bmatrix} $   |
| City<br>Washington  | State Zip Code<br>DC 20006                     |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement PAC Fundraising Fees  |  |                    | 1000.00  |
| Candidate Name  |  | Category/<br>Type  |  |
| Senate President  | ement For: Primary General Other (specify)     |                    |  |
| State: District:  |  |                    |  |
| Full Name (Last, First, Middle Initial) Bellwether Consulting   |  |                    | Transaction ID: SB21B.4565 Date of Disbursement  |
| Mailing Address 1775 I St NW<br>Ste 700   |  |                    | $\begin{bmatrix} \begin{smallmatrix} M & 9 & M \\ 0 & 9 & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ D & 2 & 3 \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Washington  | State Zip Code<br>DC 20006                     |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement   |  |                    | 1000.00  |
| PAC Fundraising Fees Candidate Name   |  | Category/<br>Type  |  |
| Office Sought: House Disburs Senate President   | ement For:  Primary  Other (specify)           | . 1/60             |  |
| State: District:  |  |                    |  |
| Full Name (Last, First, Middle Initial) Bellwether Consulting   |  |                    | Transaction ID: SB21B.4566 Date of Disbursement  |
| Mailing Address 1775 I St NW Ste 700  |  |                    | $ \begin{bmatrix} M & M & M \\ 0 & 9 & M \end{bmatrix} / \begin{bmatrix} D & 2 & 3 \\ 2 & 3 & M \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 8 & M \end{bmatrix} $   |
| City<br>Washington  | State Zip Code DC 20006                        |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>PAC Fundraising - email blast  |  |                    | 18.46  |
| Candidate Name  |  | Category/<br>Type  |  |
| Senate President  | ement For: Primary General Other (specify)     |                    |  |
| State: District:  |  |                    |  |
| SURTOTAL of Dishursements This Page (ontional)  |  |                    | 2018.46  |

TOTAL This Period (last page this line number only) .....

В.

C.

SCHEDULE B (FEC Form 3X) FOR LINE NUMBER: PAGE 10/22 Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the 21b 22 23 25 26 Detailed Summary Page 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4567 Bellwether Consulting Date of Disbursement 2 3 0 9 2008 Mailing Address 1775 I St NW Ste 700 City State Zip Code Amount of Each Disbursement this Period Washington DC 20006 59.29 Purpose of Disbursement PAC Fundraising event - taxi fees Candidate Name Category/ Type Office Sought: House Disbursement For: General Senate Primary President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4576 Elizabeth Maruggi Date of Disbursement 2 3 0 9 2008 Mailing Address 660 Howell Street S City State Zip Code Amount of Each Disbursement this Period St Paul MN 55116 1875.00 Purpose of Disbursement Consulting - PAC Administration Fee Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4568 FLS Connect, LLC Date of Disbursement 23 ი‴ 9 2008 Mailing Address 7300 Hudson Blvd Suite 270 City State Zip Code Amount of Each Disbursement this Period St Paul MN 55128 3500.00 Purpose of Disbursement Consulting - PAC mgmt, salaries, rent Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) State: District: 5434.29 SUBTOTAL of Disbursements This Page (optional) ...  $\triangleright$ 

TOTAL This Period (last page this line number only) .....

В.

C.

| SCHEDULE B (FEC Form 3X)  |  | FOR LIN |                      |   | R:      |       | PAGE 11/22     |           |         |        |          |           |  |  |  |  |  |
|---|--|---------|----------------------|---|---------|-------|----------------|-----------|---------|--------|----------|-----------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | MIZED DISBURSEMENTS  Use separate schedule(s) for each category of the Detailed Summary Page  Use separate schedule(s) (check or X 21b 27) |         |                      |   |         | _     | 23<br>28b      | 24        | 1<br>3c |        | 25<br>29 | 26<br>30b |  |  |  |  |  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |         | ny persoi            |   |         | rpos  | e of s         | oliciting | con     | ıtribu | ıtions   |           |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC  |  |         |                      |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) FLS Connect, LLC  | Transaction ID: SB21B.4569 Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |         |                      |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| Mailing Address 7300 Hudson Blvd Suite 270  |  |         |                      | Amount of Each Disbursement this Period |         |       |                |           |         |        |          |           |  |  |  |  |  |
| ,   | State Zip Code MN 55128  |         |                      |   | Amou    | nt of | Each           | Disbu     | -       |        |          | -         |  |  |  |  |  |
| Purpose of Disbursement<br>Consulting - PAC Fundraising Fee   |  |         |                      |   | <u></u> | _     |                |           |         | 250    | 0.00     |           |  |  |  |  |  |
| Candidate Name  |  |         | tegory/<br>Type      |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| Office Sought: House Disburse Senate President State: District:   | ement For:    Primary   General     Other (specify)   \(\psi\)   |         |                      |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |         |                      |   | Trans   | actio | on ID:         | SB2       | 21B.    | 457    | '0       |           |  |  |  |  |  |
| FLS Connect, LLC  |  |         | Date of Disbursement |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| Mailing Address 7300 Hudson Blvd<br>Suite 270   |  |         |                      |   | 0 9     |       | 2              | 3 /       | Ŀ       | 20     | 8 Ó c    |           |  |  |  |  |  |
| ,   | State Zip Code MN 55128  |         |                      |   | Amou    | nt of | Each           | Disbu     | rsem    | ent t  | this P   | eriod     |  |  |  |  |  |
| Purpose of Disbursement<br>Consulting - PAC mgmt, salaries, rent  |  |         |                      |   | 0       | _     |                | 0         | 350     | 0.00   |          |           |  |  |  |  |  |
| Candidate Name  |  |         | tegory/<br>ype       |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| Senate President  | ement For: Primary General Other (specify)   |         |                      |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| State: District: Full Name (Last, First, Middle Initial)  |  |         |                      | +.                                      | <b></b> |       | 15             | 00        |         | 457    | ,,       |           |  |  |  |  |  |
| FLS Connect, LLC  |  |         |                      | - 1                                     | Date o  |       | sburse         |           | ZIB.    |        |          | V         |  |  |  |  |  |
| Mailing Address 7300 Hudson Blvd<br>Suite 270   |  |         |                      |   | 0 9     |       | <sup>D</sup> 2 | 3         | Ŀ       | 20     | ) ŏ 8    |           |  |  |  |  |  |
|   | State Zip Code<br>MN 55128   |         |                      |   | Amou    | nt of | Each           | Disbu     | rsem    | ent t  | this P   | eriod     |  |  |  |  |  |
| Purpose of Disbursement Consulting - PAC Fundraising Fee  |  |         |                      |   |         |       |                |           | 0       | 250    | 0.00     |           |  |  |  |  |  |
| Candidate Name  |  |         | tegory/<br>ype       |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| Office Sought: House Disburse Senate President  | ement For: Primary General Other (specify)   |         |                      |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| State: District:  | - · · · ·  |         |                      |   |         |       |                |           |         |        |          |           |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |         | <u></u>              |   |         |       |                |           | . 8     | 350    | 0.00     | , a       |  |  |  |  |  |

TOTAL This Period (last page this line number only) .....

В.

C.

| COLLEDIN E D (EEO Es area OV)   |                                   |                   |  |
|---|-----------------------------------|-------------------|--|
| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)          | FOR LINE          |  |
| ITEMIZED DISBURSEMENTS  | for each category of the          | (check only       | Tone)<br>☐ 22  |
|   | Detailed Summary Page             | 27                | 28a 28b 28c 29 30b   |
| Any Information copied from such Reports and States or for commercial purposes, other than using the name |                                   |                   |  |
| NAME OF COMMITTEE (In Full)   |                                   |                   |  |
| NORTHSTAR LEADERSHIP PAC  |                                   |                   |  |
| Full Name (Last, First, Middle Initial)   |                                   |                   | Transaction ID: SB21B.4572   |
| FLS Connect, LLC  |                                   |                   | Date of Disbursement   |
| Mailing Address 7300 Hudson Blvd<br>Suite 270   |                                   |                   | $\begin{bmatrix} 0 & 9 & M \\ 0 & 9 & M \end{bmatrix}$ $\begin{bmatrix} 0 & 2 & 0 \\ 0 & 2 & 3 \end{bmatrix}$ $\begin{bmatrix} 0 & 0 & 0 & 0 \\ 0 & 2 & 0 & 0 & 0 \end{bmatrix}$   |
| City  | State Zip Code                    |                   | Amount of Each Disbursement this Period  |
| St Paul   | MN 55128                          |                   | 3500.00  |
| Purpose of Disbursement<br>Consulting - PAC mgmt, salaries, rent  |                                   |                   | 3300.00  |
| Candidate Name  |                                   | Category/         |  |
|   |                                   | Туре              |  |
|   | ement For:                        |                   |  |
| Senate President  | Primary General Other (specify) ▼ |                   |  |
| State: District:  | Cure (epoemy)                     |                   |  |
| Full Name (Last, First, Middle Initial)   |                                   |                   | Transaction ID: SB21B.4573   |
| FLS Connect, LLC  |                                   |                   | Date of Disbursement   |
| Mailing Address 7300 Hudson Blvd  |                                   |                   | $\begin{bmatrix} M & M $ |
| Suite 270   |                                   |                   |  |
| City  | State Zip Code<br>MN 55128        |                   | Amount of Each Disbursement this Period  |
| St Paul Purpose of Disbursement   | IVIIN 55126                       |                   | 2500.00  |
| Consulting - PAC Fundraising Fee  |                                   |                   |  |
| Candidate Name  |                                   | Category/<br>Type |  |
|   | ement For:                        |                   |  |
| Senate President  | Primary General Other (specify)   |                   |  |
| State: District:  | Other (specify)                   |                   |  |
| Full Name (Last, First, Middle Initial)   |                                   |                   | Transaction ID: SB21B.4574   |
| FLS Connect, LLC  |                                   |                   | Date of Disbursement   |
| Mailing Address 7300 Hudson Blvd<br>Suite 270   |                                   |                   | $\begin{bmatrix} \begin{smallmatrix} M & 9 & M \\ 0 & 9 & M \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 3 \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{bmatrix}$   |
| City  | State Zip Code                    |                   | Amount of Each Disbursement this Period  |
| St Paul   | MN 55128                          |                   | 470.00   |
| Purpose of Disbursement<br>Reimburse for lodging on 11/20/2007  |                                   |                   | 473.83   |
| Candidate Name  |                                   | Category/         |  |
|   |                                   | Type              |  |
| Office Sought: House Disburs  | ement For:                        |                   |  |
| Senate  | Primary General                   |                   |  |
| President State: District:  | Other (specify)                   |                   |  |
| Sidio. District.  |                                   |                   |  |
| SUBTOTAL of Disbursements This Page (optional)  |                                   |                   | 6473.83  |

TOTAL This Period (last page this line number only) .....

|    |                                       | B (FEC Form 3<br>SBURSEMEN                   | -        |                                    | arate schedule(s) category of the |   |             | R LINE    | NUMBE<br>y one)  | R:    |           |     | P         | AGE  | 13 /     | 22             |
|----|---------------------------------------|--|----------|------------------------------------|-----------------------------------|---|-------------|-----------|------------------|-------|-----------|-----|-----------|------|----------|----------------|
| 11 | I EINIIZED DI                         | SBURSEMEN                                    | 15       |                                    | Summary Page                      |   | Х           | 21b<br>27 | 22<br>28a        |       | 23<br>28b | F   | 24<br>280 |      | 25<br>29 | $\frac{2}{3}$  |
|    |                                       | ed from such Reports rposes, other than usir |          |                                    |                                   |   |             |           |                  |       |           |     |           |      |          |                |
|    |                                       | MITTEE (In Full)<br>LEADERSHIP PAC           | <b>;</b> |                                    |                                   |   |             |           |                  |       |           |     |           |      |          |                |
|    | Full Name (Last,<br>Park Midway I     | First, Middle Initial)<br>Bank NA            |          |                                    |                                   |   |             |           | Date             | of D  | isburs    | ser |           |      |          | V              |
|    | Mailing Address                       | 2265 Como Ave                                | enue     |                                    |                                   |   |             |           | 8 0 N            | M     | / D       | 2 9 |           | Y 2  | žoŏ      | 8 1            |
|    | City<br>St Paul                       |  |          | State<br>MN                        | Zip Code<br>55108                 |   |             |           | Amou             | ınt c | f Eac     | h [ | isburs    | emei | nt this  | Period         |
|    | Purpose of Disbu<br>Bank and credit   |  |          |                                    |                                   | Г | v           |           | <u>L.</u>        |       | _         |     |           |      | 27.1     | 9              |
|    | Candidate Name                        | ı.   |          |                                    |                                   |   | ateg<br>Typ | -         |                  |       |           |     |           |      |          |                |
|    | Office Sought:                        | House Senate President                       | Disburse | ment For:<br>Primary<br>Other (spe | General ecify) ▼                  |   |             |           |                  |       |           |     |           |      |          |                |
| _  | State: Full Name (Last, Park Midway I | District: First, Middle Initial) Bank NA     |          |                                    |                                   |   |             |           | Trans Date       |       |           |     | SB21      | B.4  | 582      |                |
|    | Mailing Address                       | 2265 Como Ave                                | enue     |                                    |                                   |   |             |           | 0 <sup>M</sup> 9 | М     | / D       | 2 9 | 9 /       | Y    | ž 0 Ŏ    | 8 <sup>Y</sup> |
|    | City<br>St Paul                       |  |          | State<br>MN                        | Zip Code<br>55108                 |   |             |           | Amou             | ınt c | f Eac     | h [ | isburs    | emei | nt this  | Period         |
|    | Purpose of Disbu                      |  |          |                                    |                                   | Г |             |           | L.               |       |           |     |           |      | 547.9    | 3              |
|    | Candidate Name                        |  |          |                                    |                                   |   | ateg<br>Typ | -         |                  |       |           |     |           |      |          |                |
|    | Office Sought:                        | House<br>Senate<br>President                 | Disburse | ment For:<br>Primary<br>Other (spe | General                           |   |             |           |                  |       |           |     |           |      |          |                |
|    | State:                                | District:                                    |          |                                    |                                   |   |             |           |                  |       |           |     |           |      |          |                |
|    | Park Midway B                         | First, Middle Initial)<br>Bank NA            |          |                                    |                                   |   |             |           | Date             | of D  | isburs    | ser |           |      |          |                |
|    | Mailing Address                       | 2265 Como Ave                                | enue     |                                    |                                   |   |             |           | 0 9              | М     | / L       | 2 9 |           | Y 2  | ŽOĎ      | 8 <sup>Y</sup> |
|    | City<br>St Paul                       |  |          | State<br>MN                        | Zip Code<br>55108                 |   |             |           | Amou             | ınt c | f Eac     | h [ | isburs    | emei | nt this  | Period         |
|    | Purpose of Disbu                      | ursement<br>ng - car rental services         |          |                                    |                                   |   | 0           |           | L.               |       |           |     |           |      | 500.0    | 0              |
|    | Candidate Name                        |  |          |                                    |                                   |   | ateg<br>Typ |           |                  |       |           | _   |           |      |          |                |
|    | Office Sought:                        | House<br>Senate<br>President                 | Disburse | ment For:<br>Primary<br>Other (spe | General                           |   |             |           | - [MEN           | IO I  | TEM       | ]   |           |      |          |                |
|    | State:                                | District:                                    |          |                                    | J/ ▼<br>                          |   |             |           |                  |       |           |     |           |      |          |                |

TOTAL This Period (last page this line number only) .....

В.

C.

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          | NUMBER: PAGE 14 / 22   |  |  |  |  |  |  |  |  |  |  |
|---|---|-------------------|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | y one)   |  |  |  |  |  |  |  |  |  |  |
|   | Detailed Summary Page                             | X 21b 27          | 22 23 24 25 26<br>28a 28b 28c 29 30b   |  |  |  |  |  |  |  |  |  |  |
| Any Information copied from such Reports and Stater                               |   |                   |  |  |  |  |  |  |  |  |  |  |  |
| or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | le and address of any political                   | committee to so   | ilicit contributions from such committee   |  |  |  |  |  |  |  |  |  |  |
| NORTHSTAR LEADERSHIP PAC  |   |                   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Park Midway Bank NA                       |   |                   | Transaction ID: SB21B.4582.1 Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 2265 Como Avenue  |   |                   | 0 9  |  |  |  |  |  |  |  |  |  |  |
| City<br>St Paul   | State Zip Code<br>MN 55108                        |                   | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement Finance and credit card charges                           |   |                   | 47.93  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought:    House   Disburse     Senate     President     State: District:  | ement For:  Primary General Other (specify)       | ·                 | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Transaction ID: SB21B.4590   |  |  |  |  |  |  |  |  |  |  |
| Park Midway Bank NA   |   |                   | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 2265 Como Avenue  |   |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 9 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 3 & 0 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{smallmatrix} \end{bmatrix}$ |  |  |  |  |  |  |  |  |  |  |
| City<br>St Paul   | State Zip Code<br>MN 55108                        |                   | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement   |   | * *               | 21.54  |  |  |  |  |  |  |  |  |  |  |
| Bank service charges Candidate Name   |   | Category/<br>Type |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburse Senate President State: District:                   | ement For: Primary General Other (specify)        | ,                 |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Transaction ID: SB21B.4591   |  |  |  |  |  |  |  |  |  |  |
| Park Midway Bank NA   |   |                   | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 2265 Como Avenue  |   |                   | 09   |  |  |  |  |  |  |  |  |  |  |
| City<br>St Paul   | State Zip Code<br>MN 55108                        |                   | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Credit card fees                                       |   |                   | 304.50   |  |  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs: Senate President                                    | ement For: Primary General Other (specify)        | Турс              |  |  |  |  |  |  |  |  |  |  |  |
| State: District:  |   |                   |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                    |   | <b>&gt;</b>       | 326.04   |  |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only) ......

В.

# **SCHEDULE B (FEC Form 3X)**

Senate

District:

President

FOR LINE NUMBER: PAGE 15/22 Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the 21b 22 23 25 26 **Detailed Summary Page** 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4575 Richard Nelson Date of Disbursement 23 0 9 2008 Mailing Address 1975 Portland Ave City State Zip Code Amount of Each Disbursement this Period St Paul MN 55104 5000.00 Purpose of Disbursement Consulting - PAC Fundraising Candidate Name Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4560 **US Postmaster** Date of Disbursement 0 8 2008 Mailing Address 316 Robert Street N City State Zip Code Amount of Each Disbursement this Period St Paul 55101 MN 21.00 Purpose of Disbursement Post Office Box rental - LPAC Candidate Name Category/ Type Office Sought: House Disbursement For:

General

|   |   | 5021.00  |
|---|---|----------|
| SUBTOTAL of Disbursements This Page (optional)      |   | 3021.00  |
|   |   |          |
| TOTAL This Period (last page this line number only) | • | 28348.74 |

Primary

Other (specify)

State:

| S                                     | CHEDULE B (FEC Form 3X)  | Use separate schedule(s                           | )     |                  | NUMBER:                     | I                  | PAGE 16/           | 22             |
|---------------------------------------|--|---|-------|------------------|-----------------------------|--------------------|--------------------|----------------|
| П                                     | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page    |       | (check only      | y one)<br>T 22 X 2          | 3 🗍 24             |                    | ☐ 26           |
|                                       |  | Detailed Summary Page                             |       | 27               |                             | 8b 28              |                    | 30             |
|                                       | ny Information copied from such Reports and State for commercial purposes, other than using the name |   |       |                  |                             |                    |                    |                |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | NAME OF COMMITTEE (In Full)  | ie and address of any politica                    | u com | inititee to so   | iicit contribution          | is morn suci       | T COMMITTILLEE     |                |
|                                       | NORTHSTAR LEADERSHIP PAC   |   |       |                  |                             |                    |                    |                |
| Α.                                    | Full Name (Last, First, Middle Initial)  |   |       |                  | Transaction                 | ID: SB2            | 3.4563             |                |
|                                       | BRIAN DAVIS FOR CONGRESS   | Date of Disbursement                              |       |                  |                             |                    | Y                  |                |
|                                       | Mailing Address PO BOX 1081  |   |       | 09 18 7 2008     |                             |                    |                    |                |
|                                       | City<br>ROCHESTER  | State Zip Code<br>MN 55903                        |       |                  | Amount of E                 | ach Disbur         | sement this        | Period         |
|                                       | Purpose of Disbursement  |   |       | • •              |                             |                    | 5000.0             | 0              |
|                                       | Candidate Name   |   |       |                  |                             |                    |                    |                |
|                                       | Candidate Name   |   |       | ategory/<br>Type |                             |                    |                    |                |
|                                       | Office Sought:  X House Senate President  Disburs  | ement For: 2008 Primary X General Other (specify) | •     |                  |                             |                    |                    |                |
|                                       | State: MN District: 01   |   |       |                  |                             |                    |                    |                |
| З.                                    | Full Name (Last, First, Middle Initial) JAY LOVE FOR CONGRESS  |   |       |                  | Transaction Date of Disk    | _                  | 3.4579             |                |
|                                       |  |   |       |                  | M M /                       | 3 0                | <sup>Y</sup> 2 0 0 | OY             |
|                                       | Mailing Address 1020 Monticello Court, Suite 205   |   |       |                  | 0.9                         | 30                 | 200                | 8              |
|                                       | City<br>Montgomery   | State Zip Code<br>AL 36117                        |       |                  | Amount of E                 | ach Disbur         | sement this        | Period         |
|                                       | Purpose of Disbursement  |   |       | •                |                             |                    | 2500.0             | 00             |
|                                       | Candidate Name   |   |       | ategory/<br>Type |                             |                    |                    |                |
|                                       | Office Sought:  X House Senate President State: AL District: 02                                      | ement For: 2008 Primary X General Other (specify) | •     |                  |                             |                    |                    |                |
| <br>C.                                | Full Name (Last, First, Middle Initial) PARKER FOR CONGRESS  |   |       |                  | Transaction<br>Date of Disk |                    | 3.4580             |                |
|                                       | Mailing Address P.O. Box 16135   |   |       |                  | 09 4                        | <sup>D</sup> 3 0 / | y žoý              | 8 <sup>Y</sup> |
|                                       | City<br>Huntsville   | State Zip Code<br>AL 35802                        |       |                  | Amount of E                 | ach Disbur         | sement this        | Period         |
|                                       | Purpose of Disbursement  |   |       | •                |                             |                    | 2500.0             | 00             |
|                                       | Candidate Name   |   |       | ategory/<br>Type |                             |                    |                    |                |
|                                       | Senate<br>President  | ement For: 2008 Primary X General Other (specify) |       |                  |                             |                    |                    |                |
|                                       | State: AL District: 05   |   |       |                  |                             |                    |                    |                |
| Ŀ                                     | SUBTOTAL of Disbursements This Page (optional)   |   |       | <b>•</b>         |                             |                    | 10000.0            | 0              |
| -                                     | OTAL This Period (last page this line number only  | ·)  |       | •                |                             |                    | 10000.0            | 0              |
| L                                     |  | ,   |       |                  |                             |                    |                    | -              |

### PAGE 17 / 22 **SCHEDULE D (FEC Form 3X)** (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting-PAC mgmt salaries, rent FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4241 3500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 3500.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4247 2500.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 2500.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FLS Connect, LLC Consulting-PAC mgmt salaries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4238 3500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 3500.00 0.00 0.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

### PAGE 18 / 22 **SCHEDULE D (FEC Form 3X)** (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4246 2500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 2500.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Reimburse for Lodging on 11/20/2007 FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4262 473.83 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 473.83 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FLS Connect, LLC Consulting-PAC mgmt salaries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4237 3500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 3500.00 0.00 0.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

### PAGE 19 / 22 **SCHEDULE D (FEC Form 3X)** (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4245 2500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 2500.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4464 2500.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 2500.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FLS Connect, LLC Consulting - PAC mgmt salaries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4465 3500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 3500.00 6000.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

### PAGE 20 / 22 **SCHEDULE D (FEC Form 3X)** (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 City ZIP Code St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4466 2500.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 2500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC mgmt sal-FLS Connect, LLC aries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4467 3500.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 3500.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FLS Connect, LLC Consulting - PAC mgmt salaries, rent Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City State St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4587 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 3500.00 0.00 3500.00 9500.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

### PAGE 21 / 22 **SCHEDULE D (FEC Form 3X)** (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 9 numbered line) **Excluding Loans** X 10 NAME OF COMMITTEE (In Full) NORTHSTAR LEADERSHIP PAC A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Consulting - PAC Fundraising Fees FLS Connect, LLC Mailing Address 7300 Hudson Blvd Suite 270 ZIP Code City St Paul MN 55128 Outstanding Balance Beginning This Period Transaction ID: SD10.4588 0.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 2500.00 0.00 2500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Patton Boggs LLP Legal Fees Mailing Address 2550 M Street NW ZIP Code City State Washington DC 20037 Outstanding Balance Beginning This Period Transaction ID: SD10.4468 3957.50 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 3957.50 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Patton Boggs LLP Legal Fees Mailing Address 2550 M Street NW State ZIP Code City Washington DC 20037 Outstanding Balance Beginning This Period Transaction ID: SD10.4589 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 5061.25 0.00 5061.25 11518.75 1) SUBTOTALS This Period This Page (optional)..... 27018.75 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

27018.75

## Image# 28994321832

Form/Schedule: **F3XA**Transaction ID:

This report is modified to reflect the re-designation of the following three contributions as for the General election instead of the Primary election as shown in the original filing: Brian Davis for Congress 9/18/2008 \$5,000, Jay Love for Congress 9/30/2008 \$2,500, Parker for Congress 9/30/2008 \$2,500